All references on this chart (GC, EW, 5T etc.) except Bible and CE (Closing Events Studies by Elder Gordon Collier) are to the writings of Ellen G. White. The details of major last-day Bible prophecies pictured on this chart were written from 55 to 125 years ago by Mrs. E. G. White! Today we see them fulfilling before our very eyes!

This chart is the culmination of 25 years of studying and preaching on THE CLOSING EVENTS. Although I have sought wide counsel from my ministerial brethren, I do not claim that this chart is the final word. It is produced for study purposes. All corrections and suggestions for improvements will be greatly appreciated. Only a few of this first edition have been printed. So please send your suggestions at your earliest convenience. Thank you. Gordon Collier

THE CLOSING EVENTS CHART

AN ARK TO PREPARE – Heb. 11:7. Are we READY for the severe trial to which the enforcement of the National Sunday Law will bring us? See Note 8. Are we PREPARING for the FLOOD of trouble when God's people will be persecuted and will not be able to buy or sell, and for the Loud Cry BY (1) avoiding labor unions, (2) doing medical missionary work, and (3) moving to the country? See "The Spirit of Prophecy Program for the Model School" by Elder James Lee in THE JOURNAL OF ADVENTIST EDUCATION, April-May and Jun-July, 1968 editions. See C.E. Studies.

THE CLOSING EVENTS ARE CLEARLY PRESENTED

1. "The events connected with the close of probation and the work of preparation for the time of trouble are clearly presented." GC 594.
2. ". . . in the prophecies the future is opened before us as plainly as it was opened to the disciples by the words of Christ." GC 594.
3. "We should study the great waymarks that point out the times in which we are living." OHC 340.
4. "Those who place themselves under God's control . . . will catch the steady tread of the events ordained by Him to take place." 7T 14.
5. "God has a people upon the earth who in faith and holy hope are tracing down the roll of fast-fulfilling prophecy." 4T 307.
6. "Let us read and study those portions of God's Word that have special reference to these last days, pointing out the dangers that will threaten God's people." 8T 100, 101. "Fearful tests and trials await the people of God." 9T 17.
7. "The solemn messages that have been given in their order in the Revelation are to occupy the first place in the minds of God's people. Nothing else is to be allowed to engross our attention." 8T 302.
8. "The crisis is fast approaching. The rapidly swelling figures show that the time for God's visitation has about come. . . . Those who walk in the light will see signs of the approaching peril; . . ." 5T 209.

The Christian "has a chart pointing out every waymark on the heavenward journey, and he ought not to guess at anything." GC 598.1

THE CLOSING EVENTS COME IN ORDER

9. "I saw that the powers of earth are now being shaken and that events comes in order." EW 41.
10. "We are to see in history the fulfillment of prophecy, . . . to understand the progress of events in the marshalling of the nations for the final conflict of the great controversy." MH 442.
11. ". . . in His Word, . . . the prophetic chain, . . . tells us where we are today in the procession of the ages, and what may be expected. . . ." Ed 178.
12. "As we near the close of this world's history, the prophecies relating to the last days, especially demand our study." COL 133. (Ev 151; PK 547).
13. "The 13th chapter of Revelation, and the first five verses of the 14th, is ONE CONNECTED CHAIN OF PAST, PRESENT, AND FUTURE EVENTS, down to the complete redemption of the 144,000: then the 6th verse commences another CHAIN OF EVENTS, which carry us down through the history of God's people in this mortal state." James White, WTLF 10.
14. We are to "Live and act wholly in reference to the coming of the Son of Man." EW 58.
15. "Coming events cast their shadows before. The Spirit of God is withdrawing from the earth . . . calamity follows calamity . . . probation's hour is fast closing. . . . every case is about to be eternally decided." DA 636.

THE COMMENCEMENT OF INVESTIGATIVE JUDGMENT

"UNTO TWO THOUSAND DAYS; THEN SHALL THE AND THREE HUNDRED SANCTUARY BE CLEANSED." DAN. 8:14

1

THE NATIONAL SUNDAY LAW

"THE IMAGE TO THE BEAST" REV. 13:11-17
"THE MARK OF THE BEAST"
"BABYLON IS FALLEN" REV. 14:8-12

2

THE CLOSE OF PROBATION

"AND AT THAT TIME SHALL MICHAEL STAND UP." DAN. 12:1
"IT IS DONE; LET HIM BE." HE THAT IS, REV. 22:11.

3

THE SECOND COMING OF CHRIST

THE HOPE OF THE AGES TITUS 2:13
THE CLIMAX OF THE GOSPEL MT. 24:14.

4

1. "Soon grievous troubles will arise among the nations, trouble that will not cease until Jesus comes." RH Nov. 24, 1904.
2. "It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal." GC 622.
3. "The time of trouble is a fearful ordeal for God's people." GC 633.
4. "The coming struggle will be marked with a terrible intensity such as the world has never witnessed." GC xi.
5. "There will be such a scene of strife as no pen can picture." Ed 180.
6. "The scenes to be enacted in our world are not even dreamed of." RH Jan. 11, 1887.
7. "Oh, that God's people had a sense of the impending destruction of thousands of cities." RH Dec. 10, 1903.
8. "We are living in the closing scenes of this earth's history. Prophecy is fast fulfilling . . . . The hours of probation are fast passing." 8T 252.
9. "Today the signs of the times declare that we are standing on the threshold of great and solemn events. Everything in our world is in agitation." PK 536.
10. "Many of the prophecies are about to be fulfilled in quick succession." TM 116.
11. "There are forces now ready, and only waiting the Divine permission, to spread desolation everywhere." GC 614.
12. "The most momentous struggle of the ages is just before us." — "The last great conflict between truth and error . . ." 5T 711 and GC 582.
13. "We are living in the most solemn period of this world's history. The destiny of earth's teeming multitudes is about to be decided." GC 601.
14. "The judgments of God are soon to be poured out upon the earth." 5T 233.
15. "Fearful tests and trials await the people of God." 9T 17.
16. "The world is not without a ruler. The program of coming events is in the hands of the Lord." 5T 753.
17. "If we would bear in mind the momentous events soon to take place, we would feel we are in the presence of God." ST July 10, 1893.
18. "The present is a time of overwhelming interest to all living. Rulers and statesmen, . . . recognize that something great and decisive is about to take place—that the world is on the verge of a stupendous crisis." Ev 703, 704; PK 537.
19. Are we prepared for the end which is soon to burst upon the earth as "an overwhelming surprise"? See Note 8.

LAST IN BIBLE DATE PROPHECY

One prophetic day equals one literal year — Eze. 4:6; Num. 14:34.

"THE TIME OF THE END" GC 356, 439; DA 234, 235; TM 115; PK547.

THE END OF THE 2300 YEARS – DAN. 8:14 – EZE. 4:6

The book of Daniel unsealed at the time of the end. Dan. 12:13, 9-11; Rev. 10:2; GC 356, 439.

THE END OF THE 1260 YEARS – DAN. 8:14

The Papacy receives deadly wound. 1798

1844

Dan. 8:17; 11:35, 40; 12:4, 9.

1. Rev. 11:2	— 42 months		
2. Rev. 11:3	— 1260 days		
3. Rev. 12:6	— 1260 days		
4. Rev. 12:14	— 3½ years	42 months	1260 days
5. Rev. 13:5	— 42 months	1260 days	
6. Dan. 7:25	— 3½ years	1260 days	
7. Dan. 12:7	— 3½ years	42 months	1260 days

Rev. 10:6; 7BC 971

PROPHETIC "TIME NO LONGER"

The 1260 years of papal supremacy and persecution reached "to the time of the end." Dan. 11:33-35. "But thou, O Daniel, shut up the words, and seal the book even to THE TIME OF THE END. . . . How long shall it be to the end of these wonders? . . . . It shall be for a time, times, and a half [3 ½ prophetic years = 1260 prophetic days = 1260 literal years] . . ." Dan. 12:4-7. ". . . that part of his prophecy which related to the last days, Daniel was bidden to close up and seal 'to the time of the end' . . . . 1260 years. This period ended in 1798 . . . since 1798, the book of Daniel has been unsealed." GC 356. The book of Daniel is unsealed by the book of Revelation. TM 114, 115; GC 341; AA 585.

"THE DAY OF THE LORD"
Joel 2:11; Amos 5:18, 20; Zeph. 1:14, 18; GC 310, 311.

OUR REWARD AND HEAVEN WILL BE IN TO OUR SPIRITUAL SERVICE HERE CS 165; 4T 119; SD 337; 2T 668;

ADVANCEMENT IN DIRECT PROPORTION ADVANCEMENT AND IN THIS LIFE. COL 361, 363; RH May 30, 1882; 1T 198.

THE MILLENNIUM – 1000 YEARS – REV. 20

SEVEN MAJOR EVENTS AT THE BEGINNING OF THE MILLENNIUM. (1. THE SECOND COMING OF CHRIST. John 14:1-3; 1Thess. 4:16-18; Acts 1:9-11; Heb. 9:28. (2. THE RIGHTEOUS DEAD RAISED (the first resurrection). 1Cor. 15:51, 52; Rev. 20:6, 4; Dan. 12:4; John 5:28, 29; 1Thess. 4:16-18. (3. THE RIGHTEOUS CHANGED FROM MORTALITY TO IMMORTALITY. 1Cor. 15:52-55. (4. THE RIGHTEOUS ASCEND TO HEAVEN. 1Thess. 4:16, 17; John 13:36; John 14:1-3; Rev. 20:6, 4; 19:1. (5. THE WICKED DESTROYED. 2Thess. 1:7-9; 2:8; Luke 17:26-30; Isa. 13:9; Mt. 13:31, 37-43; Jer. 25:30-33. (6. SATAN BOUND (CONFINED) TO THIS EARTH. Rev. 20:1-3. (7. THE EARTH BROKEN DOWN. Rev. 16:16-21; 6:14-17; Isa. 13:13; Isa. 2:19; 24:1, 19, 20; Jer. 4:26, 27.

Five times Daniel speaks of the reign and work of ANTICHRIST (1260 years – 538-1798) and then THE JUDGMENT (1844).

1.	Dan. 7:8	— ANTICHRIST —	and then vrs. 9, 10	—	JUDGMENT
2.	Dan. 7:11	— ANTICHRIST —	and then vrs. 13, 14, 18	—	JUDGMENT
3.	Dan. 7:21	— ANTICHRIST —	and then vrs. 22	—	JUDGMENT
4.	Dan. 7:24, 25	— ANTICHRIST —	and then vrs. 26, 27	—	JUDGMENT
5.	Dan. 7:9-12	— ANTICHRIST —	and then vrs. 13, 14	—	JUDGMENT

THE CLOSE OF PROBATION

1. Dan. 12:1; Rev. 22:11, 12; Mt. 24:21, 42, 44; Rev. 15:8; 5T 451; GC 613-615.
2. ". . . after the close of Jesus' mediation, the saints were living in the sight of a holy God without an intercessor." EW 279-281.
3. Every case is settled. Zeph. 2:1-3; Mark 13:33-37; 2T 190, 191.
4. The Holy Spirit is withdrawn. Gen. 6:3; GC 613, 614; PP 201.
5. Every man's eternal destiny is sealed. Rev. 22:11; EW 48, 71.
6. The exact time is not perceived by the world. GC 615.

THE GREAT ADVENT MOVEMENT IN BIBLE PROPHECY

① THE INVESTIGATIVE JUDGMENT — Dan. 8:13, 14; Dan. 7:9, 10, 13, 14, 18, 19, 21, 22, 26, 27 — Rev. 14:6, 7; 5T 472-476; GC 484, 485; GC 419-422; EW 280, 281

② THE GREAT ANTITYPICAL DAY OF ATONEMENT — Lev. 16; Heb. 8, 9, 10 — 5T 575; EW 253, 251

③ THE SANCTUARY CLEANSED, RESTORED, JUSTIFIED , VINDICATED — Dan. 8:13, 14; SR 375; Ev 221-224; 5T 520; EW 36, 42, 63. GC 488, 489; CWE 30; GC 417-432. See various Bible Versions.

④ THE THREE ANGEL'S MESSAGES — Rev. 14:6-12 — THE LOUD CRY — THE FOURTH ANGEL – Rev. 18:1-4

⑤ THE MYSTERY OF GOD IS FINISHED — Rev. 10:7 — "CHRIST IN YOU" Col. 1:27

⑥ SATAN IS COMPLETELY UNMASKED, DEFEATED, CONDEMNED — DA 761 – "LAST LINK OF SYMPATHY" "Uprooted Himself" GC 670 – "Fully Unmasked" GC 672 "Power is at an end"

⑦ GOD IS JUDGED AND IS COMPLETELY VINDICATED--JUSTIFIED — God is on Trial– "The hour of His judgment is come" Rev. 14:6, 7; Rom. 3:4; Ps. 51:4; TM 37-40; DA 763 – "Vindicate His Law"

OUR EDUCATIONAL INSTITUTIONS

"The third angel's message, the great testing truth for this time, is to be taught in ALL OUR INSTITUTIONS. . . . THE YOUTH SHOULD UNDERSTAND THESE THINGS. They should know the things that will come to pass before the closing up of the world's history. These things concern our eternal welfare, and TEACHERS AND STUDENTS should give more attention to them." 6T 128, 129.

31 IMPORTANT CLOSING EVENTS

1. On this chart, the passing of time is indicated, not vertically—from top to bottom, but horizontally—from left to right.
2. The 31 closing events listed below do not follow each other one after the other in a lock-step fashion.
3. Many events take place simultaneously and overlap.
4. Many events are inter-related and dependent upon each other.
5. The following events are not in chronological order.

SEE THE RESPECTIVE CLOSING EVENTS STUDY BELOW

"WRITE," "TEACH," "PUBLISH"

"Let all have more to TEACH, to WRITE, and to PUBLISH in regard to those things that are now to be fulfilled. . . . Let everything that can be said to awaken the church from its slumber be brought forward without delay. . . . Let more time be given to the PUBLICATION and CIRCULATION OF BOOKS containing present truth." 7T 157, 158.

The First Angel's Message: (1) The everlasting gospel to the whole world. (2) Fear and glorify God. (3) The hour of His judgment is come. (4) Worship the Creator. This message brings to view; (1) The Judgment, end (2) Creation, which includes (a) the law of God (the Ten Commandments) the Standard of Judgment; and (b) the 7th-day Sabbath of the Fourth Commandment—the memorial of creation.
The Second Angel's Message announces the fall of Babylon. The Third Angel's Message: A solemn warning against the worship of the Beast and his image and the receiving of his mark.
Those who honor or worship (obey) the beast and thus receive his mark are threatened with destruction in the lake of fire. In contrast to those who worship (obey) the beast and thus receive his mark, is God's Remnant Church which "keep the commandments of God and the faith of Jesus and have the spirit of Prophecy." Rev. 12:17; 19:10; 14:12; 22:14; James 2:10-12; 1T 353; 6T 17; COR 72, 76, 80; EW 254.

1831 — THE FIRST ANGEL'S MESSAGE — REV. 14:6, 7; DAN. 8:14
THE SECOND ANGEL'S MESSAGE — REV. 14:8
THE THIRD ANGEL'S MESSAGE — REV. 14:9-12
THE FOURTH ANGEL — REV. 18:1-4

Fourth Angel's Message (1) Babylon the Great is fallen. (2) Come out of her. (3) That ye partake not of her sins and (4) Receive not of her plagues. Rev 18:1-4; EW 71, 271, 277-279; 6T 19, 405; COR 62; TM 59, 300; PK 725; GC 604-606, 383 (1888 ed.); 7BC 984; 6T 406.

1888 — AGITATION FOR A NATIONAL SUNDAY LAW IN THE U.S. CONGRESS. RH Dec. 11, 18, 1888; RH Jan. 1, Mar. 26, Dec. 24, 1889.

1961 — THE U.S. SUPREME COURT OFFICALLY DECLARED THAT THE STATE SUNDAY LAWS ARE NOT RELIGIOUS LAWS, AND THAT THEY ARE CONSTITUTIONAL! (May 29, 1961)

TODAY — SEE NOTE 8

THERE WILL BE A NATIONAL SUNDAY LAW IN THE UNITED STATES
Rev. 13:11-17; 5T 449-454; GC 590-592; 5T 81

"The Sunday movement is now making its way in darkness [secret]. The leaders are concealing the true [religious] issue." 5T 452.
The state Sunday laws are being called social, health, welfare, and labor laws. "Protestants are working in disguise to bring Sunday to the front. . . ." 5T 449.
"To secure popularity and patronage, legislators will yield to the demand for a Sunday law." 5T 451.
". . . our country shall repudiate every principle of its Constitution as a Protestant and Republican government." 5T 451.
"The minds of the people must be agitated. Every controversy, every reproach, every effort to restrict liberty of conscience is God's means of awakening minds that otherwise might slumber." SD 261.

INCREASING SUNDAY LAW AGITATION, LEGISLATION, ENFORCEMENT — See C.E. Studies 5 and 6.

FOCAL POINT OF THE AGES

"THE WARNING OF THE THIRD ANGEL . . . WILL COMMAND THE ATTENTION OF THE WORLD." GC 450. "MOVEMENTS ARE AT WORK TO BRING US (SEVENTH-DAY ADVENTISTS) TO THE FRONT." Ev. 69. THE NATIONAL SUNDAY LAW WILL DO IT AS NOTHING ELSE EVER COULD.
THE NATIONAL SUNDAY LAW WILL: (1) ARREST THE ATTENTION OF THE WHOLE WOLRD, (2) THRUST SDA'S INTO THE SPOTLIGHT, (3) AWAKEN AN INTEREST IN THE SEVENTH-DAY SABBATH, (4) AROUSE TO INVESTIGATION, (5) CLARIFY THE TRUE ISSUE, (6) BRING EVERYONE TO A DEFINITE DECISION. SEE C.E. STUDY #6 FOR 42 POINTS ON THIS SUBJECT. EXTREMELY INPORTANT!

THE NATIONAL SUNDAY LAW

"The Great Test" 7BC 976; GC 605. "The Final Test" GC 613.
"The Last Great Conflict" GC 582; 7BC 983.

The National Sunday Law starts out rather mild and becomes progressively more severe. 5T 80-82; GC 582, 592, 603-612.

FIRST PHASE — MILD--"REFRAINING FROM WORK" ON SUNDAY LAW. Use Sunday for medical missionary work. 9T 232, 233; CT 550, 551.

SECOND PHASE — SEVERE--"HONOR SUNDAY LAW" GC 490, 608, 624; FC 12; See C.E. Study 6.

? "When this substitution becomes universal, God will reveal Himself. 7BC 980.

THIRD PHASE — MORE SEVERE--"DISREGARD THE SABBATH" LAW GC 607; RH Mar. 9, 1886

FOURTH PHASE — MOST SEVERE -- A DEATH PENALTY. Rev. 13:15-17; 18:5, 8; FCD 14-17; GC 604, 815, 616, 631, 635; PK 512; EW 34, 36, 37, 272, 282-285; 1T 353, 354. See Notes 12 and 13.

A UNIVERSAL SUNDAY LAW — Rev. 13:3, 7, 8, 11-17; 6T 18, 19, 395; 7T 141; FCD 2, 3, 11, 12; 5T 524; GC 579; Passed by the highest tribunal on earth -- EW 282, 283; 5T 212, 213; FCD 14-17; 7BC 976.

Every nation on earth follows the example of the United States in enacting a National Sunday Law. The same test comes to God's people in all parts of the world. Thus, God is vindicated in His people in all parts of the world. 6T 18, 395; 5T 524; FCD 4, 11, 12; PK 183, 184; GC 578, 579. God's people live dangerously, heroicly --go through the Time of Trouble like the triumphant marching of conquering armies!

THE JUBILEE BEGINS EW 286

REV. 16; GC 628-631; EW 36, 52, 280, 282, 289.

THE SEVEN LAST PLAGUES — REV. 14:9, 10; 15:1, 7, 8; 16:1 — "THE WRATH OF GOD" — THE RAINBOW – GC 636

1	2	3	4	5	6	7
"A noisome and grievous sore upon the men which had the mark of the beast and upon them which worshipped his image." Rev. 16:2	"The ocean turned to blood. Rev. 18:3 The wicked accuse Sabbath-keepers of bringing the plagues (plural) upon the earth.	The rivers and fountains of waters turned to blood. Rev. 16:4-7	The sun scorches men with great heat. Rev. 16:8, 9	Darkness upon the seat (capitol) of the beast. Rev. 18:10, 11. Those who received the mark of the beast are still suffering from sores of the first plague.	(Symbolic) River Euphrates dried up. Rev. 17:15. Three unclean spirits. Spirits of devils working miracles gather the nations to Armegeddon. Rev. 18:12-18	Earth's greatest earthquake. Great 57 lb. hail stones. Rev. 16:17-21; Rev. 6:12-17; Rev. 19:11-21; Joel 3:2, 9-16; 6T 406; GC 635-652.
The seven last plagues are poured	The wicked cause a death decree to be issued saying, "If Sabbath-keepers are destroyed, God will be pleased and stop the plagues." EW 36, 37.	Because the wicked have shed the blood of the saints, they are given blood to drink. 5T 451; GC 628.	Because the Holy Spirit has been withdrawn from the earth, the wicked do not repent.	God Gives literal darkness to those who loved spiritual darkness.	The wicked slay each other with weapons intended for the righteous.	God's Part in the Battle of Armageddon

out upon those who receive the mark of the beast and who worship his image. Rev. 18:1-4.

THE LOUD CRY — Rev. 18:1-4 — 7BC 083-985 THE FOURTH ANGEL — 6T 401
"Then will the message of the third angel swell to a loud cry, and the whole earth will be lightened with the glory of the Lord." Thousands will be converted in a day and join the ranks of Seventh-day Adventists. 8T 21. ". . . All who are honest will leave the fallen churches and take their stand with the remnant." EW 261; 7BC 984, 985, 978; 1T 183; Ev 692-695; EW 277-279; GC 390, 464, 603-612; 6T 19; HP 334; EW 271, 272.

"On this battlefield comes the last great conflict of the controversy between truth and error." 5T 451.

THE THREE ANGELS' MESSAGES SWELL INTO— 7BC 978-984; 5T 206; GC 449 — SEE NOTE 2; Rev. 14:6-12; See C.E. Study 7

"The light we have received upon the third angel's message is the true light . . . Not all in regard to this matter is yet understood, nor will it be understood until the unrolling of the scroll; but a most solemn work is to be accomplished in our world." 6T 17; 8T 159; RH Mar. 29, 1892; RH Nov. 22, 1892; 8T 118.

THE LATTER RAIN — See Note 7; Acts 3:19 — TM 506-512; GC 611-612 — Hosea 6:3
Zech. 10:1 (4:6); Joel 2:23, 28, 29; Acts 2:16-18; EW 271
"Nearly all who profess to believe present truth . . . are wholly unfitted to receive the latter rain." 1T 466. "The loud cry will come and pass, the latter rain will fall, and many of our people will know nothing at all about it." RH Nov. 22, 1892.

THE EARLY RAIN — SEE NOTE 6; C.E. Study 22

A great many of God's people are still in Babylon. GC 390. These will come out under the latter rain experience. GC 808, 811, 612; PK 189; EW 33, 271, 277-279; TM 248; 1T 203.

THE SABBATH PROCLAIMED MORE FULLY — 7BC 983
"The time is not far distant when the test will come to every soul." 5T 81. "The Sabbath will be the great test of loyalty; . . ." GC 582, 605. "On this battlefield [Sabbath-Sunday] comes the last great conflict of the controversy between truth and error." 5T 451. "The contest is between the commandments of God and the commandments of men." 5T 81. See also EW 85; 6T 352.

THE SABBATH MESSAGE ADVANCES — SEE C.E. Study 22; EW 33, 85, 86; LS 101

The Sabbath becomes the focal point of the controversy. 6T 352; DA 24; GC 579, 587, 590-592, 607 614, 615; EW 33, 272, 279, 282; 7T 976; 5T 449, 450; PK 184, 187; RH Mar. 18, 1884.

THE GREAT SHAKING — EW 50 (1850)
"The mighty shaking has commenced and will go on . . ." "I saw that we are now in the shaking time." 1T 429 (1862). "We are in the shaking time, the time when everything that can be shaken will be shaken." 6T 332. "God is now sifting His people, testing their purposes and their motives." 4T 51. "The sieve is moving." 1T 100. "God is sifting His people." 1T 99.

THE SHAKING AND THE SIFTING — SEE NOTE 11; C.E. Study 1

1T 179-183; EW 269-273; 5T 80-82, 136, 463; 6T 400, 401; 2SM 13, 380. "The coming struggle will be marked with a terrible intensity such as the world has never witnessed." GC xi.

THE JUDGMENT OF THE RIGHTEOUS LIVING
"Then shall the sanctuary be cleansed."
Dan. 8:13, 14. Cleansing=Investigative Judgment. Lev. 16; Rev. 14:6, 7; Heb. 9:23-27; GC 422. Only the professed people of God considered. 1Peter 4:17; GC 480. Ends at the close of probation. Rev. 22:11; GC 428. See also Rev. 11:1-3, 18, 19; Rev. 3:7, 8; GC 424; Acts 3:19; PP 343-358; GC 409-432, 479-491; EW 260; Heb. 8 and 9.

THE JUDGMENT OF THE RIGHTEOUS DEAD

Christ entered the Most Holy Place in 1844 to begin the final phase of His mediatorial work for us in the heavenly sanctuary. GC 352, 422, 400; COL 310. "God judges every man according to his work. Not only does He judge, but, HE SUMS UP, DAY BY DAY AND HOUR BY HOUR, our progress in well-doing." 7BC 987.

THE FINAL, ETERNAL SEAL — Rev. 7:1-4 — Rev. 14:1-4
The following is said of those who receive the seal of God; [1] "Not one spot or stain--cleanse the soul temple of every defilement." 5T 214. [2] "Must be without spot." 5T 216. [3] "Must reflect the image of Jesus fully." EW 71. [4] "Cleansed from every moral defilement." SD 342. [5] "The perfection of His character." GC Bull. 1118. [6] "Separated from sin." Letter 12, 1886. Conditions for receiving the seal and Latter Rain are the same. 1T 187, 188, 619; EW 71; 6BC 1055; RH Dec. 12, 1908; RH Oct. 12, 1961; RH Mar. 22, 1892; GC Bull. 1893, p. 179; Rev. 7:1-4; 14:1-4; Eze. 20:12, 20; 5T 207-216; 467-476; TM 234; 6T 130; 1SM 66; 7BC 976; EW 36-38; LS 116-119; EW 279, 280; Eph. 5:27; MYP 144.

THE SEALING TIME — SEE C.E. Studies 8, 10, 22.

THE FINAL, ETERNAL SEAL OF GOD

1. THE SEALING: Rev. 7:1-4; 14:1-5; Eze. 9:1-11; 7BC 918, 989; EW 277-281, 118; 5T 207-216; 467-478; 712; 451; EW 48, 86; 6T 19; 1T 353; 3T 268; GC 605, 813; TM 444.
2. ". . . THE SABBATH of the fourth commandment is the seal of the living God." GC 640; Ex. 31:13, 17; Eze. 20:12, 20; 8T 117.
3. "THIS [THE NATIONAL SUNDAY LAW] is the final test which the people of God must have before they are sealed." 7BC 976; GC 613; 1T 187.
4. QUALIFICATIONS:--Must reflect the image of Jesus fully. EW 71, 58, 279; 5T 207-216; 6BC 1118; TM 445; See C.E. Studies numbers 10, 22, 8, 9; COL 69.
5. Completed "PRIOR to the close of probation." Eze. 9:1-7; EW 279, 280; 1SM 66; GC 813. "I saw that the time for Jesus to be in the Most Holy Place was NEARLY FINISHED and that time can last but A VERY LITTLE LONGER. . . . The sealing time is VERY SHORT and will SOON BE OVER." EW 58; SD 342.
6. When God's people are sealed, they will be "ETERNALLY SECURE" and "PURE AND SPOTLESS FOR ETERNITY"--"NEVERMORE to be defiled by the corruptions of the world." 5T 218, 475-476.
7. The seal of God is THE CHARACTER OF GOD. It is THE "SETTLING INTO THE TRUTH, both intellectually and spiritually, SO THEY CANNOT BE MOVE." 4BC 1161; FILB 287; OHC 150; 7BC 970, 978; 1SM 337, 338; TM 508.
8. THE SEALING IS:
(1) A PERIOD of time,
(2) A PROGRESSIVE experience,
(3) The LAST work done for the Christian,
(4) The RESULT of the three angels' messages, and is
(5) CONCLUDED JUST PRIOR to the close of probation.

5T 451 NATIONAL APOSTASY COMPLETE FCD 8

5T 451 NATIONAL RUIN FOLLOWS FCD 8

The Seal of God
OR
Mark of the Beast

1. "The mark of the beast is EXACTLY what it has been proclaimed to be." 6T 17; 8T 159; Rev. 13:16, 17; 14:9, 10; TM 133.
2. "The sign or seal, of God is revealed in THE OBSERVANCE OF THE SEVENTH-DAY SABBATH, the Lord's MEMORIAL of creation." 8T 117.
3. The mark of the beast is the OPPOSITE of the seal of God. It is THE OBSERVANCE OF SUNDAY. Rev. 13:16, 17; Rev. 14:9-12; 8T 117; TM 133; 6T 17.
4. The mark of the beast is not received until AFTER the National Sunday Law is enacted and the issue is clear. GC 449, 604, 605; 7BC 977; QO 184.
5. The entire world will be divided into JUST TWO CLASSES. EVERYONE will receive either the seal of God or the mark of the beast. 9T 16; GC 605.
6. The SEAL of God is a SIGN OF LOYALTY TO GOD; the mark of the beast is a sign of DISLOYALTY to God --a sign of APOSTASY.
7. The mark of the beast--a counterfeit sabbath--is the sign of loyalty to the antichrist--a counterfeit Christ. GC 446. See also 6T 130; GC 445-450, 627, 628; 7BC 976; 1SM 66; 5T 80, 81.

NINE FACTS ABOUT THE SEVEN LAST PLAGUES

1. The plagues fall AFTER the close of probation. Dan. 12:1; EW 36.
2. Plagues 1 to 4 are NOT universal. Rev. 16:1-11. "These plagues are not universal." GC 628.
3. Plagues 5 to 7 ARE universal. Rev. 16:14, 17-21. Darkness upon "kingdom" is universal.
4. The 6th plague "Gathering of the kings of the earth and of the WHOLE world" to the battle of Armageddon is universal. Verse 14.
5. The 7th plague - "The cities of the nations" -- "a great earthquake" -- "every island" -- is universal. Verses 17-21; GC 637.
6. The plagues are SUCCESSIVE. "Trumpet after trumpet is to be sounded, vial after vial poured out one after another upon the inhabitants of the earth." 7BC 982.
7. The plagues are CUMULATIVE. Rev. 16:11. The "sores" of the first plague still continue when the 5th plague falls.
8. The plagues fall in a brief, indeterminate period of time. 7BC 857.
9. The third plague ("blood to drink") is given because of persecution and the death decree upon the saints. "They have shed the blood of the saints." Rev. 16:6; GC 629.

SOME OF GOD'S PURPOSES FOR THE SEVEN LAST PLAGUES

1. The first five plagues, and especially the sixth (with the rainbow circling each praying company of God's people -- GC 636) lead sinners to the realization that they have been fighting against God. GC 640; Rev. 16:9, 11, 12. This produces "A TERRIBLE AWAKENING" among the wicked who then turn upon their "false shepherds" with "the swords which were to slay God's people." GC 654, 656. This constitutes the drying up of the River Euphrates--the multitudes which support modern spiritual Babylon. Rev. 17:1, 5, 17. See the type--2Chron. 20.
2. The plagues reveal to all the universe THE SPIRIT OF REBELLION which fully controls the wicked. Mt. 13:24-30, 36-43.
3. This spirit of rebellion reveals THE JUSTICE OF GOD in terminating human history and in destroying sinners. Rom. 14:11; Phil. 2:10; GC 638-640, 670; PP 260; Rev. 16:13, 14, 16.
4. The trials attending the plagues further develop the characters of the righteous. It "does for them that which nothing else could do." OHC 321; DA 671.
5. The trials of God's people demonstrate to all the world and to the onlooking universe that the remnant people, to a man, would rather die than to disobey God. 7BC 839.
6. Through the wicked, the Devil is permitted to demonstrate what the universe would be like should he be allowed to control it. 7BC 839; GC 37.

THE DEATH DECREE — THE UNIVERSAL DEATH DECREE

Rev. 13:15-17; Rev. 16:5, 6; EW 34, 36, 37, 272, 282-285; GC 614, 615, 628, 631, 635; 1T 353, 354; PK 512; FCD 14-17; See Notes 12 and 13.

THE DEATH DECREE ISSUED EW 36, 37; GC 614-615, 628

FCD 14-17
Like the universal death decree of King Ahasuerus in the days of Queen Ester, Satan will again cause a universal death decree to be issued in an attempt to exterminate the people of God from the earth. Rev. 12:17; 13:15; 14:12-14; 16:5, 6; 17:6; 20:4; EW 34-37, 282, 283; GC 604, 614, 615, 626, 635; 1T 354; TM 412; 9T 17; 3SG 132; SR 97; 5T 213; DA 121, 122; PK 189, 605, 606; LS 116, 117, 59, 213; GC 631; PK 512; FCD 17-20.

THE DEATH DECREE EFFECTIVE AT MIDNIGHT GC 635

THE VOICE OF GOD AT MIDNIGHT EW 283-285 GC 636, 654

FOR THE WICKED — 1T 354

THE TIME OF TROUBLE

God's promise to you: Rev. 3:9-12; 21:7; Ps. 91; Isa. 41:10

2Tim. 3:12; Mt. 24:9, 10; Rev. 12:17
THE LITTLE TIME OF TROUBLE
EW 33, 38, 58, 85, 88, 271; 9T 227-231; GC 606, 807, 589-590; 9T 228; 8T 50.
THERE WILL BE MARTYRS BEFORE THE CLOSE OF PROBATION. See NOTES 12, 13.

THE GREAT TIME OF TROUBLE GC 613-634; EW 56; 1T 206
Isa. 59:18; Job 38:22-23
Jer. 30:5-7 — GC 615-622, 635-636 — THE TIME OF JACOB'S TROUBLE — 5T 451; GC 620; EW 282-285; 7BC 847; LS 117.

INCREASING TROUBLE IN THE WORLD — The day is coming soon when obedience to God's Law will be treated as treason. PK 184; GC 608.

1. Events taking place in the world today declare that the end is soon going to be SUDDENLY THRUST UPON US with shattering surprise!
2. "A GREAT TERROR is soon to come upon human beings." 8T 28.
3. "SUDDEN DESTRUCTION is coming." DA 635.
4. "The time of trouble is a fearful ordeal for God's people." GC 633.
5. "Past history will be repeated; old controversies will arouse to new life, and PERIL WILL BESET GOD'S PEOPLE ON EVERY SIDE." TM 116.
6. "The conflict that is right upon us will be THE MOST TERRIBLE EVER WITNESSED." 6T 407.
7. "In the last great conflict in the controversy with Satan, those who are loyal to God will see EVERY EARTHLY SUPPORT CUT OFF." DA 121.
8. "The remnant in the time of trouble will cry, my God, my God, why hast Thou forsaken me?" SMC 2.

THE SIGN TO LEAVE THE LARGE CITIES 5T 464-465 GC 626

8. "The coming struggle will be marked with A TERRIBLE INTENSITY SUCH AS THE WORLD HAS NEVER WITNESSED." GC xi

"And there shall be a time of trouble SUCH AS NEVER WAS since there was a nation even to that same time." Dan. 12:1
"For then shall be great tribulation, SUCH AS WAS NOT SINCE THE BEGINNING OF THE WORLD to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." Mt. 24:21, 22.

1. Begins at the close of probation & 7 plagues.
2. The whole world is involved in ruin and desolation.
3. The saints are blamed.
4. The saints live without an intercessor. EW 280.

THE SIGN TO LEAVE ALL CITIES AND VILLAGES GC 626, 627; EW 283-285

". . . The Seven Last Plagues . . . enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would than be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the Time of Jacob's Trouble." EW 36, 37; Zech. 2:8; Isa. 33:16; 41:17; Ps. 34:7; 91:10, 11.

THE SAINTS DELIVERED AT MIDNIGHT GC 635-656; EW 285-290

FCD 20-23
God intervenes
Dense darkness
Rainbow
Wicked halted
Voice of God
Jesus appears
Sun appears
Signs
Wonders
Wicked terrified
Earthquake
Mts. leveled
Hurricane
Islands disappear
Hailstones
Cities leveled
Prisons opened
Graves opened
Righteous-resurrected
Bright star
Ten Com. appear
Voice of God
Small black cloud
Jesus comes
Silence
General res. of righteous
Righteous-changed
Righteous-caught up-to heaven
Crown of glory
GC 635-656; EW 285-290.

THE COUNTERFEIT REVIVAL

SATAN'S INCREASING ACTIVITY — "Spirits of devils working miracles" deceive and unite the nations. Rev. 16:13, 14.

REV. 12:17 — SATAN'S LOUD CRY — GC 464, 624; EW 261; 5T 451; EW 45; Mt. 24:23-27; TM 409, 411.

Satan's countertfeit Later Rain begins BEFORE the genuine Latter Rain. GC 464; EW 261, 56; GC 588, 592.

"THE MARVELOUS WORKING OF SATAN" — 6T 451; Rev. 13:13-16; 2Thess. 2:9-12; GC 588-591.

SPIRITISM

* Satan's counterfeit revival precedes the true revival (the final loud cry) for the purpose of deceiving nominal Christians into believing that God is with them and blessing them. Thus, they will be lulled to sleep in a false security. EW 58, 45, 261; 5T 451; GC 464, 588, 589, 615.
* Miracles take place. * The sick are healed. Signs and wonders follow. * A great religious excitement is raised up by which many are deceived. * Thus, nearly the whole world is prejudiced against Seventh-day Adventists and the Sabbath and take their stand against the true Sabbath and in favor of Satan's counterfeit sabbath --Sunday.
* Thus the whole world is brought to a definite decision, either for the true God and His Sabbath memorial, sign, and seal, or for Satan and his counterfeit sign--Sunday--the mark of the beast--the mark of apostasy. Mt. 24:4, 24; 2Cor. 11:13-15; 1John 4:1; 1Peter 5:8; Eph. 6:11, 12; 1Tim. 4:1; 2Thess. 2:9; Rev. 16:13, 14; Isa. 8:19 20.
* SPIRITISM * Seventh-day Adventists will have to meet Satan face to face in the form of spiritism. EW 87, 88, 101, 102, 263-266; GC 492-562, 588; PK 210, 211; MM 105-117; 5T 191-199; 2SM 349-353; Ed 226-228; 9T 16; GC 604; 5T 573; Satan's "masterpiece of deception." GC 561.
* Through spiritism Satan: * Personates the Dead perfectly. GC 552, 580, 561. * Satan's ministers perform many miraculous healings. Rev. 13:13, 14; GC 588, 589.

BABYLON COMPLETELY FALLEN IN THE U.S.A. GC 389-390 7BC 977 5T 451

SATAN WILL PERSONATE CHRIST IN DIFFERENT PLACES IN THE WORLD AND AT DIFFERENT TIMES BEFORE THE CLOSE OF PROBATION. SEE NOTE 15.

SATAN PERSONATES CHRIST — 2Thess. 2:4, 8; GC 561. ?

* This is Satan's "crowning act." GC 624. * This is "his masterpiece of deception." GC 561.
* "This is the strong, almost overmastering delusion." GC 624.
* Satan claims to be Christ himself. * He performs many mighty miracles. * He heals the sick. * A great religious excitement is raised. * Then in a soft, melodious voice, he blesses the widows and orphans. * He then warns Sunday-keepers that they are suffering under the curse of God because they are not keeping Sunday better. He declares, "Yes, I DID change the Sabbath from Saturday to Sunday." GC 624. * He commands all to keep Sunday holy instead of the Sabbath. GC 624.
* Then follows more severe Sunday laws, penalties, and persecutions. GC 607; TM 62. * "And he will continue these wonders until the close of probation, that he may point to them as evidence that he is an angel of light and not of darkness." 7BC 911; 2SM 51.
* " . . . A Sunday law, Protestantism will in this act join hands with popery." (the papacy) 5T 712. "This is the image to the beast." Rev. 13:14-16; GC 445; FCD 4. See Note 14.
* This is the complete fall of Babylon in the U.S. Rev. 14:8; 18:1-4.
* This is "the three-fold union" of [1] "The Dragon." (paganism and spiritism), [2] "The beast." (the papacy), and [3] "The false prophet," (apostate Protestantism). Rev. 16:13, 14; 19:20; 5T 451; GC 588, 589. See Notes 16 & 17. * Some understand from GC 561 and 624 that Satan will personate Christ AFTER the close of probation.

The Universal Sunday Law

Rev. 17:12-14 BABYLON COMPLETELY FALLEN IN THE WORLD Rev. 18:1-8 GC 389-390 5T 451

SATAN

* "Satan has entire control of the finally impenitent." GC 614; EW 280. Satan leads in a great counterfeit religious revival. GC 615.
* "Satan will then plunge the inhabitants of earth into one great final trouble." GC 614; 7BC 781; 6T 408; 5T 451.
* "The same destructive power exercised by holy angels when God commands, will be exercised by evil angels when He permits. There are forces now ready and only waiting the divine permission to spread desolation everywhere." GC 614. See also GC 623.
* Satan causes [1] intemperance, [2] war, [3] decease, [4] disaster--populous cities are reduced to ruin and desolation, [5] accidents, [6] tornadoes, [7] terrific hail storms, [8] tempests, [9] floods, [10] cyclones, [11] tidal waves, [12] earthquakes, [13] he sweeps away the ripening harvest, [14] famine, [15] distress, [16] pestilence. GC 589-591; 614, 277.
* Under the sixth plague, Satan gathers the nations to the battle of Armageddon. Rev. 16:12-16.

"GREAT BABYLON" REV. 17, 18.

* The fall of Babylon is progressive. GC 389, 390.
* Babylon falls more and more as nation after nation enacts a national Sunday law.
* Ultimately Babylon is completely fallen all over the world.
* "That gigantic system of false religion is a masterpiece of Satan's power--a monument of his efforts to seat himself upon the throne to rule the earth according to his will." GC 50. See Notes 15-17.

PROTESTANTISM IS DECLINING BOTH DOCTRINALLY AND SPIRITUALLY

CATHOLICISM SILENTLY GROWING INTO POWER

SPIRITISM INCREASING AND SPREADING

THE IMAGE TO THE BEAST IS NOW COMPLETE — Rev. 13:11-17; 6T 130; 5T 473-475, 451, 525, 526; GC 445, 449, 592, 604; 7BC 976, 977. See Note 14.
THE THREEFOLD UNION IS NOW COMPLETE — GC 390, 588.
THE FALL OF BABYLON IS NOW COMPLETE — Rev. 14:8; 18;2, 3

Notes 4-7 below apply to 1844 through the close of probation.

THE CLEANSING OF THE HEAVENLY SANCTUARY — SEE NOTES 1-10

1. THE SANCTUARY WHICH IS TO BE CLEANSED [DAN. 8:14] IS THE HEAVENLY SANCTUARY. GC 417-422; PP 343-358. ". . . the actual cleansing of the HEAVENLY sanctuary is to be accomplished by the removal or blotting out of sins which are THERE recorded." GC 421, 422 --the sins, which are sent beforehand to judgment. 1Tim. 5:24.

2. THERE IS A "DECIDED" RELATIONSHIP BETWEEN THE CLEANSING OF THE HEAVENLY SANCTUARY AND THE PERSONAL EXPERIENCE OF GOD'S PEOPLE ON EARTH. "The passing of time in 1844 was a period of great events, opening to our astonished eyes the cleansing of the sanctuary transpiring in heaven. AND HAVING DECIDED RELATION TO GOD'S PEOPLE UPON THE EARTH. . . ." CWE 30. Continued Below.

"We are in the day of atonement, and we are to work in harmony with Christ's work of cleansing the sanctuary from the sins of the people, . . . Those who do not sympathize with Jesus in His work in the heavenly courts, who do not cleanse the soul temple of every defilement. . . . are joining the enemy of God and man. . . ." RH Jan. 21, 1890. (continued--)

THE BLOTTING OUT OF SINS OF THE RIGHTEOUS DEAD — ". . . the great day of atonement we should be . . . cooperating with Christ. . . ." 7BC 933

THE BLOTTING OUT OF SINS OF THE RIGHTEOUS LIVING — RH Feb. 11, 1890
"Christ is CLEANSING THE TEMPLE IN HEAVEN from the sins of the people, and we must work in harmony with Him upon the earth, CLEANSING THE SOUL TEMPLE from it's moral defilement." (continued--)

". . . the prophecy of Dan. 8:14 . . . pointed to the closing work of our High Priest in heaven, the finishing of the atonement, AND THE PREPARING OF THE PEOPLE to abide the day of His coming." 1T 58. "WHILE the investigative judgment is GOING FORWARD in heaven, WHILE the sins of penitent believers ARE BEING REMOVED from the heavenly sanctuary, there is to be a special work of purification, OF PUTTING AWAY OF SIN, AMONG GOD'S PEOPLE ON EARTH. This work is more clearly presented in the messages of Revelation." GC 425. See also Ev 224; 5T 575.

"WHILE CHRIST IS CLEANSING THE SNACTUARY, the worshippers on earth should carefully review their life and compare their charactar with the standard of righteousness." RH April 8, 1890. (--concluded.)

3. Lev. 16; Lev. 23:26-32; Dan. 8:13, 14; Acts 3:19; Heb 8 and 9; Rev. 14:6-12; EW 48; GC 485; PP 357, 358; 5T 475.

4. THE CLEANSING OF THE HEAVENLY SANCTUARY AND THE BLOTTING OUT OF SINS FROM THE HEAVENLY SANCTUARY IS ONE AND THE SAME EVENT OR EXPERIENCE. See references #2 this section. God is now investigating character, sealing His people, and blotting out sin from the heavenly sanctuary. TM 448.

5. THE CLEANSING OF THE HEAVENLY SANCTUARY (Dan. 8:14) AND THE BLOTTING OUT OF SINS (Acts 3:19; Heb. 9) ARE ACCOMPLISHED OVER A PERIOD OF TIME (1844 TO THE CLOSE OF PROBATION). It is not confined or limited to one single, instantaneous act after the National Sunday law or just before the close of Probation. See quotes under #2 of this section.

6. THE CLEANSING OF THE HEAVENLY SANCTUARY IS CONTINGENT UPON THE CLEANSING OF OUR BODY TEMPLES, by sanding our sins "beforehand to judgment." 1SM 124.
We should not try to divorce these two great subjects or experiences which are inseparably connected. Neither should we confuse the two or try to fuse them into one and the same experience. There are (1) two different temples in (2) two different places, (3) cleansed in two different ways (4) at two different times!
The cleansing of the soul temple is distinctly different from the cleansing of the heavenly sanctuary. But the heavenly sanctuary cannot be cleansed until the soul temples of God's people are cleansed. The heavenly sanctuary cannot be cleansed as long as we continue to sin and thus defile it. See quotations under #2 of this section.

7. OUR SINS ARE BLOTTED OUT OF THE HEAVENLY SANCTUARY BEFORE THE CLOSE OF PROBATION. When Jesus leaves the sanctuary, all of our sins will have been blotted out. EW 48. Christ removes the sins of His people from the heavenly sanctuary at the close of His ministration (1844 to the close of probation). GC 422; EW 280, 281. Although Christ has always been ministering in behalf of sinners in the heavenly sanctuary, He did not begin to cleanse it and blot out the record of sin until Oct. 22, 1844; Dan. 8:14.

31 IMPORTANT CLOSING EVENTS

1. THE REMNANT CHURCH — See Notes 1-4
2. THE INVESTIGATIVE JUDGMENT — See Note 4
3. THE THREE ANGEL'S MESSAGES — See Note 2
4. THE FOURTH ANGEL
5. THE SEVEN LAST PLAGUES
6. THE NATIONAL SUNDAY LAW — See Note 5
7. THE INTERNATIONAL SUNDAY LAW
8. SEVERE PERSECUTION — See Note 12 & 13
9. THE LOUD CRY — See Note 9
10. THE EARLY & LATTER RAIN — See Note 6 & 7
11. THE SABBATH TRUTH ADVANCES — See Note 8
12. THE SHAKING AND THE SIFTING — See Note 11
13. THE JUDGMENT OF THE RIGHTEOUS
14. THE SEALING TIME THE FINAL SEAL
15. THE MARK OF THE BEAST
16. NATIONAL APOSTASY COMPLETE
17. NATIONAL RUIN FOLLOWS
18. THE DEATH DECREE ISSUED
19. DEATH DECREE EFFECTIVE AT MIDNIGHT
20. THE TIME OF TROUBLE — See Note 12
21. THE MARRIAGE OF THE LAMB — See Note 10
22. THE COUNTERFEIT REVIVAL
23. SATAN PERSONATES CHRIST — See Note 15
24. THE IMAGE TO THE BEAST — See Note 14
25. THE THREE-FOLD UNION COMPLETE — See Note 16 & 17
26. THE FALL OF BABYLON COMPLETE
27. THE BLOTTING OUT OF SINS
28. THE CLOSE OF PROBATION
29. DELIVERANCE OF GOD'S PEOPLE
30. THE SECOND COMING OF CHRIST
31. THE EARTH DESOLATED THE MILLENNIUM BEGINS

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NOTES

1. DOES GOD HAVE A SPECIAL WARNING MESSAGE FOR THE WORLD TODAY?

In every major world crisis, God has sent a special message to meet that crisis. That special message was "THE PRESENT TRUTH" for that time-- it met the particular need of that hour. 2Peter 1:12.
1. 120 years before the flood (Noah) -- THE PRESENT TRUTH.
2. A great widespread apostasy in Israel (Elijah) -- THE PRESENT TRUTH.
3. Just before the first coming of Christ (John the Baptist) -- THE PRESENT TRUTH.
4. Today - just before the end of the world and the second coming of Jesus - great universal darkness - making void of God's law - materialism - worship of the creature rather than the Creator (The Remnant Church) -- THE PRESENT TRUTH. Rev. 14:6-12; 18:1-4.

SEVENTH-DAY ADVENTISTS ARE A TAILOR-MADE PEOPLE WITH A TAILOR-MADE MESSAGE FOR A MORALLY BANKRUPT WORLD.
This special last warning message is the three angels' messages of Rev. 14:6-12 and Rev. 18:1-4. This is THE PRESENT TRUTH! This is the most relevant, the most applicable, the most needed, the most thrilling message in all the world.
This is earth's final warning. GC 603-612. It prepares the world for its end and the second coming of Christ. The very next event after this message is given to the world is the second coming of Christ. Rev. 14:14. The only church in the world which is giving this message to the world is the Remnant Church -- the Seventh-day Adventist Church; and we are giving it in over eleven hundred languages and dialects!

2. THE THIRD ANGEL'S MESSAGE REV. 14:6-12; 18:1-4.

1. BEGAN in 1844 as Jesus entered the Most Holy Place. EW 254.
2. EMBRACES 1st and 2nd angels' messages. Rev. 14:6-8; 8T 197.
3. SELECTS the wheat from the tares and seals them. EW 118; GC 379.
4. ENDS at the close of probation. GC 613.
5. "The most fearful threatening ever addressed to mortals is contained in the third angel's message. GC 449.
6. The three angels' messages "constitute THE FINAL WARNING to be given to the inhabitants of the earth." GC 604.
7. "This message is THE LAST that will ever be given to the world; and it will accomplish its work." GC 390. After this message is given, Jesus comes. Rev. 14:6-14. [See also 5T 206, 207.]
8. The three angels' messages will shake this world to its very foundations. The whole world will be lightened with the glory of the three angels' messages. All the world will know that the Seventh-day Adventist Church is the true church and the seventh day is the true Sabbath. Rev. 18:1-4.
9. "The third angel's message is to lighten the earth with its glory; but ONLY THOSE WHO HAVE WITHSTOOD TEMPTATION in the strength of the Mighty One WILL BE PERMITTED TO ACT A PART IN PROCLAIMING it when it shall have swelled into the loud cry." RH Nov. 19, 1908.

3. THE GREAT ADVENT MOVEMENT -- THE REMNANT CHURCH IN BIBLE PROPHECY (APOSTASY AND RESTORATION)

I. APOSTASY PREDICTED
A. OLD TESTAMENT
(1) Exe. 22:26, 30. (2) Isa. 56:10-12. (3) Eze. 13:3-6, 10. (4) Isa. 60:2. (5) Dan. 7:8, 11, 12, 21, 24, 25. (6) Dan. 8:9-12.
B. NEW TESTAMENT
(1) Mt. 24:12, 24, 4, 5, 36-39; Mt. 25:5. (2) 1Tim. 4:1. (3) 2Thess. 2:3, 4, 7-11. (4) Rev. 3:14-17. (5) Rev. 13:1-10. (6) Rev. 13:11-17. (7) Rev. 16:13, 14. (8) Rev. 17. (9) Lk. 18:8. (10) 2Tim. 3:1-5. (11) 2Cor. 11:13-15. (12) 1Peter 5:8. (13) Eph. 6:10-18. (14) Acts 20:29, 30.
II. RESTORATION PREDICTED
A. OLD TESTAMENT
(1) Isa. 60:1-5. (2) Isa. 61:4. (3) Eze. 44:23. (4) Isa. 58:12-14. (5) Mal. 4:5, 6. (6) Dan. 7:9, 10, 13, 14, 18, 22, 26, 27. (7) Dan. 8:13, 14. (8) Dan. 11:32; 12:3. (9) Joel 2:23, 28, 29. (10) Lev. 16:30. (11) Isa. 40:3.
B. NEW TESTAMENT
(1) Mt. 24:14. (2) Mt. 28:19, 20. (3) Mk. 16:15. (4) Rev. 12:17. (5) Rev. 14:6-12. (6) Acts 3:19. (7) Rev. 18:1-4. (8) Mt. 5:14. (9) Rev. 10:7; Col. 1:27. (10) Mt. 3:1-3; Mark 1:3; Luke 3:3, 4; John 1:19-23. (11) Mt. 17:11.
III. GOD HAS ONE TRUE CHURCH
(1) Eph. 4:5. (2) John 10:16. (3) Mt. 16:18. (4) Ex. 19:5, 6; Deut. 14:2; 26:18; Ps. 135:4; Titus 2:14; 1Peter 2:9. (5) 1Cor. 4:9. (6) Deut. 7:6. (7) Rev. 1:6; 5:10; 20:6. (8) 1Tim 3:15. (9) Jude 3. (10) Rev. 12:17; Rev. 14:6-12; 18:1-4; Isa. 8:20.

4. FOURTEEN GREAT BIBLE TEXTS RELATE DIRECTLY TO THE INVESTIGATIVE JUDGMENT, THE FINAL ATONEMENT, THE SEALING OF GOD'S PEOPLE, THE CLEANSING OF THE HEAVENLY SANCTUARY, AND THE GREAT ADVENT MOVEMENT THROUGH WHICH GOD ACCOMPLISHES THE ULTIMATE DEFEAT OF SATAN, THE VINDICATION OF HIMSELF, AND THE RECEPTION OF HIS KINGDOM.

1. Dan. 8:14 -- The cleansing of the heavenly sanctuary. GC 426.
2. Dan. 7:13 -- The investigative judgment - Christ and saints receive the kingdom. Dan. 7:9, 10, 13, 14, 18, 22, 26, 27; GC 426.
3. Mal. 3:1-5 -- The coming of Christ to the temple. GC 426.
4. Matt. 25 -- The coming of the Bridegroom in the parable of the ten virgins. GC 426.
5. Heb. 9 & 10:1-3, 14 -- The cleansing of the two sanctuaries. GC 417: EW 54-56; GC 324-329; SR 375-379.
6. Rev. 14:6-12; 18:1-4 -- The last warning message - the perfecting message - the three angels' messages. GC 427; 603-612.
7. Zech. 3:1-8 -- Joshua the High Priest. 5T 467-476.
8. Eze. 9 -- The seal of God. 5T 467-476; 207-216; GC 656.
9. Lev. 16:30 -- The antitypical day of atonement - the cleansing of the heavenly sanctuary. PP 357, 358; Lev. 23:26-30.
10. Rev. 7 & 14:1-6 -- The sealing of God's people. 5T 207-216.
11. Acts 3:19 -- The Latter Rain and the blotting out of sin.
12. Rev. 10:7 & Col. 1:27 -- The mystery of God is finished.
13. Joel 2:23, 25, 28 -- The Latter Rain. See C.E. Study 22.
14. Isa. 4:2-4; GC 485; PK 592; 5T 476.

5. THE NATIONAL SUNDAY LAW

(1) THE NATIONAL SUNDAY LAW marks (2) THE COMPLETE FALL OF BABYLON.
The complete fall of Babylon marks (3) THE BEGINNING OF THE WORK OF THE FOURTH ANGEL.
The work of the fourth angel marks (4) THE BEGINNING OF THE LATTER RAIN. Rev. 18:1-4; RH Mar. 29, 1892; EW 33, 85, 86, 277; 6T 401, 406; TM 300. The Latter Rain marks (5) THE BEGINNING OF THE FINAL LOUD CRY. EW 86, 271, 277.

6. THE EARLY RAIN

1. The Early Rain IS NOW FALLING abundantly upon the church and many of God's people are receiving of its fullness. But MANY Seventh-day Adventists are NOT receiving the Early Rain. They think that they can make up for the lack under the Latter Rain, but they are TERRIBLY MISTAKEN. All such people will be LOST! Truth which does not wholly convert, which is not loved and lived, HARDENS. Light which does not enlighten and transform, turns into DARKNESS.
2. The Early Rain is the preparation for the Latter Rain. Only those who receive the Early Rain will receive the Latter Rain. Those who do not receive the Early Rain will rise up against the Latter Rain and call it a false light and fanaticism. See C.E. Study 22.
3. UNDER THE EARLY RAIN, GOD'S PEOPLE WILL:
(1) "Obtain the victory over every besetment." EW 71; 1T 187, 188; 1Cor. 15:57.
(2) Cleanse themselves "from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2Cor. 7:1; 1T 619.
(3) Come to "reflect the image of Jesus full." 1John 3:2; EW 71.
4. Then we can receive the Latter Rain and endure the final test of our faith.

7. THE LATTER RAIN (See CE Study 22)

1. BEGINS with the work of the mighty (fourth) angel -- the angel of Rev. 18:1-4. RH Mar. 29, 1892.
2. COINCIDES WITH the Little Time of Trouble. EW 33, 85, 86.
3. RIPENS earth's harvest -- brings God's people to full maturity, completion, perfection of character. GC 611, 612; TM 506, 507, 509.
4. SEALS God's people. 5T 216, 475, 576. The Latter Rain does NOT CHANGE character, it FIXES character. The Latter Rain confirms and sets the character in holiness. The trials of faith that come during the Later Rain and after will put the final polish upon the character.
5. DEVELOPS the third angel's message into the Final Loud Cry. Rev. 18:1-4; EW 277.
6. EMPOWERS God's people to give the Final Loud Cry. EW 85, 86.
7. LIGHTENS the whole world. Rev. 18:1; GC 611, 612.
8. MANY MIGHTY MIRACLES accompany-- the sick are healed. EW 378; GC 612.
9. PREPARES GOD'S PEOPLE:
(1) for the time of trouble and the seven last plagues. 1T 353; EW 85, 86, 227; TM 506; AA 55.
(2) for the second coming of Jesus. TM 506; AA 55.
(3) for the finishing touch of immortality. 1T 187, 188.
(4) to look upon the face of God and to live in His presence. EW 71; TM 506; AA 55.
10. WHEN MAY WE EXPECT THE LATTER RAIN?
(1) The Latter Rain is the POWER of the Loud Cry.
(2) The Loud Cry is the ANNOUNCEMENT that Babylon is fallen.
(3) Babylon falls completely WHEN the National Sunday Law is enacted.
(4) Therefore the Latter Rain falls immediately FOLLOWING the National Sunday Law.
11. ENDS at the close of probation. EW 86.

8. OUR PREPARATION

1. "God has reveled what is to take place in the last days, that His people MAY BE PREPARED to stand against the tempest of opposition and wrath." 5T 452.
2. ". . . NEARLY ALL who profess to believe present truth (Seventh-day Adventists) are UNPREPARED TO NDERSTAND the work of PREPARATION for this time." 5T 452.
3. "Those who DELAY A PREPARATION for the day of God cannot obtain it in the time of trouble. . . . the case of all such is hopeless." GC 620.
4. "We, with all our religious advantage, OUGHT TO KNOW FAR MORE today than we do know . . ." TM 116.
5. We "need an experience MUCH HIGHER, DEEPER, BROADER, than many have yet thought of having." MH 503.
6. "So closely will the counterfeit resemble the true, that it will be impossible to distinguish between them except by the Holy Scriptures." GC 593.
7. "None but those who have FORTIFIED the mind with the truths of the Bible will stand through the last great conflict." GC 593.
8. "Only those who have been DILIGENT STUDENTS of the Scriptures, and who have received the LOVE of the truth, will be shielded from the powerful delusion that takes the world captive." GC 625.
9. "All whose faith is not firmly established upon the Word of God will be deceived and overcome." GC 560.
10. "Those . . . who are uniting with the world . . . preparing for the mark of the beast. Those . . . who are purifying their souls . . . preparing for the seal of God." 5T 216.
11. "Let us strive with all the power that God has given us to be among the 144,000." 7BC 970.
12. "True piety begins when ALL compromise with sin is at an end." GW 1st ed. 363. See note 2, par. 9 above.
13. The apostles and prophets were "men who would sacrifice life itself rather than knowingly commit a wrong act." COL 160.
14. "Those who would rather die than perform a wrong act are the only ones who will be found faithful." 5T 53.
15. "Death before dishonor or the transgression of God's law should be the motto of every Christian." 5T 147.
16. "Courage, fortitude, faith, and implicit trust in God's power to save do not come in a moment. These heavenly graces are acquired by the experience of years." 5T 213.
17. "Even one wrong trait of character, one sinful desire, persistently cherished, will eventually neutralize all the power of the gospel." SC 34.
18. "One cherished sin will, little by little, debase the character..." PP 452.
19. We should "live and act wholly in reference to the coming of the Son of man." EW 58.
20. "These things should engross the whole mind, the whole attention." EW 118.
21. Love alone can keep one steadfast. COL 49.
22. "If you would stand through the time of trouble, you must KNOW Christ. . ." 1SM 363.

9. WHY THE DELAY?

1. "When the character of Christ shall be PERFECTLY REPRODUCED in His people, then He will come to claim them as His own." COL 69.
2. "Not even by a thought could our Saviour be brought to yield to the power of temptation. . . . There was NO SIN IN HIM. . . . THIS IS THE CONDITION IN WHICH THOSE MUST BE FOUND who shall stand in the time of trouble." GC 623.
3. YOU ARE PERSONALLY RESPONSIBLE FOR THE REVIVAL OF YOUR CHURCH! "EACH INDIVIDUAL MEMBER is responsible for the prosperity of the church." SO 253.

10. "THE MARRAGE OF THE LAMB" REV. 19:6-9; MATT. 25:1-10.

1. The COMING of Christ to the marriage took place in 1844 and continues thereafter. GC 426.
2. The MARRIAGE takes place while Christ is in the Most Holy Place, before the close of probation. GC 438; EW 251, 280, 281.
3. The saints ATTEND the marriage BY FAITH. Mt. 25:10; GC 427.
4. The INVESTIGATIOVE JUDGMENT precedes the actual marriage. Mt. 22:14; GC 428.
5. "THE MARRIAGE REPRESENTS the reception by Christ of His kingdom." GC 426-428, 480; 7BC 872, 985, 986; COL 405-421; Dan. 7:9, 10, 13, 14, 18, 21, 22, 26, 27.
6. "Christ had received His KINGOOM. . . . The subjects of the kingdom were made up. The MARRIAGE of the Lamb was consummated." EW 280, 55.
7. "By THE MARRIAGE is represented the UNION of humanity with divinity." COL 307.
8. THE WEDDING GARMENT represented the robe of Christ's righteousness. Rev. 19:8; GC 428.
9. "THE MARRIAGE SUPPER of the Lamb" takes place with Christ in heaven, --after His second coming. Mt. 26:29; Lk. 12:35-37; GC 427.

11. THE SHAKING AND THE SIFTING

Heb. 12:27; EW 50, 269-273; 5T 80; 6T 332, 401; 4T 51; 1T 99, 100, 429; 8T 293; TM 475.
1. SEVERITY OF-- "We are in the shaking time, the time when everything that can be shaken will be shaken." 6T 332; 9T 62; 5T 463, 136; 8T 41.
2. TIME OF-- It has already begun and continues until the close of probation. 1T 429.
3. THREE CAUSES OF--(1) The straight testimony - 1T 181; EW 270. (2) False Doctrines - TM 112; 5T 707. (3) Persecution - 5T 81.
4. TWO PURPOSES OF-- (1) Tests God's people and (2) purifies the church. Eph. 5:25-27; Mal. 3:1-3; 1T 99; 9T 228; 6T 400; 5T 81.
5. THOSE SHAKEN OUT-- 5T 81, 463; GC 602, 608; TM 112; EW 50, 120, 271; 4T 246, 251; 3T 253; 8T 75; 6T 401.
6. THE GREAT PROPORTION SHAKEN OUT-- 5T 81, 136; 2T 445, 446; GC 608; 6T 426, 427; GC Bull. 1891, P. 257; 1T 158; CS 41.
7. THOSE WHO CANNOT BE SHAKEN OUT--GC 602, 625; LS 93; 6T 401; 8T 398; TM 475. Many Seventh-day Adventists will apostatize and persecute their former brethren. GC 608. Many from other churches will now join God's remnant people, immediately filling up the vacancies. EW 271.

12. PERSECUTION

1. Severe persecution, even unto death, is predicted for some of God's commandment (Sabbath) keeping people in the last days. 2Tim. 3:12; Rev. 16:4-6; Rev. 18:24; Rev. 20:4; Mt. 24:9; Rev. 13:15, 17.
2. The accumulated, pent-up hostilities of the ages will be unleashed upon Sabbath-keepers. There will be a hatred kindled against Sabbath-keepers which is Satanic. Many Seventh-day Adventists will be persecuted to death before the close of probation. None will die after probation closes. 9T 16; 5T 449-454.
3. "And the DEVIL was FURIOUS with the CHRUCH, and went to make war with the REMAINDER of her CHILDREN which keep THE COMMANDMENTS OF GOD, and have THE SPIRIT OF PROPHECY." Rev. 12:17; 19:10.
4. "THE WHOLE WORLD IS TO BE STIRRED WITH ENMITY AGAINST SEVENTH-DAY ADVENTISTS, because they will not yield to the papacy, by honoring Sunday, the institution of this anti-Christian power. It is the purpose of Satan to cause them to be BLOTTED FROM THE EARTH, in order that his supremacy of the world may not be disputed." TM 37.
5. FC 3, 19, 20; GC 144, 590, 592, 608, 610, 626, 627, 629, 635; 5T 451, 453, 454, 712; 6T 401; EW 33, 34; 2SM 375; PK 717; 4SP 278; ST Jan. 31, 1900; RH April 14, 1869-- "to death"; RH Aug. 31, 1897-- "drunk with the blood of saints"; RH July 16, 1901; 9T 16.

13. GOD'S PEOPLE WILL REMAIN FAITHFULL

1. "The Lord will have a people as true as steel, and with faith as firm as the granite rock. 4T 594.
2. "Let opposition arise, let bigotry and intolerance again bear sway, let persecution be kindled, . . . the true Christian will stand firm as the rock, HIS FAITH BRIGHTER THAN IN DAYS OF PROSPERITY." GC 602.
3. "When the law of God is made void, the church will be sifted by fiery trials. NOT ONE who is abiding in Christ will fail or fall." GC Bull. Apr. 13, 1891.
4. "In the midst of the time of trouble, --trouble such as has not been since there was a nation,-- His chosen one will stand UNMOVED. Satan with all the hosts of evil cannot destroy the weakest of God's saints." PK 513. See also 9T 17.
5. "God will have a people pure and true." 5T 80.
6. ". . . God's chosen people will stand unmoved." 9T 17.

14. THE IMAGE TO THE BEAST -- REV. 13:11-17.

1. The "Beast" of Rev. 13:1-10 is the Roman Catholic Church. This is proven by 21 identification points in Rev. 13:1-10. See C.E. Study 27. This is also the little-horn power of Daniel 7.
2. The Roman Catholic Church was a UNION of church and state, with the church dominating the state and using the civil laws of the state to enforce her religious dogmas.
3. An image is a likeness -- a duplication.
4. Therefore, an image of the Roman Catholic Church will be formed in the United States when Protestants succeed in influencing the government to enforce Sunday observance by law -- a national Sunday law.
5. "In order for the United States to form an image (likeness) of the beast (Roman Catholicism), the religious power must so control the civil government that the authority of the state will also be employed by the church to accomplish her own ends." GC 443.
6. ". . . In the very act of enforcing a religious duty by secular power, the churches would themselves form an image to the beast. . . ." GC 449.
7. "The image to the beast represents that form of apostate protestantism which will be developed when the Protestant churches shall seek the aid of the civil powers for the enforcement of their dogmas." GC 445.
8. "The enforcement of Sunday-keeping in the United States would be an enforcement of the worship of the beast and his image." GC 449. See also GC 448.
9. "It has been shown that the United States is the power represented by the beast with lamblike horns (Rev. 13:11-17), and that this prophecy will be fulfilled when the United States shall enforce Sunday observance, which Rome claims as the special acknowledgment of her supremacy." GC 579.

15. SATAN WILL PERSONATE CHRIST BEFORE THE CLOSE OF PROBATION AND THE SEVEN LAST PLAGUES

2Cor. 11:14; Mt. 24:24-27; GC 624, 625; FE 471, 472; 5T 698; 8T 28.
1. "In this age [1] ANTICHRIST will appear as the true CHRIST, and THEN [2] the law of God will be fully made void in the nations of our world . . . the true leader of all this rebellion is SATAN clothed as an angel of light. Men will be deceived and will exalt him to the place of God, and deify Him . . . to the apostate churches that unite in the exaltation of Satan, the sentence will go forth 'Therefore shall her plagues come in one day. . . . ' " TM 62.
2. "ANTICHRIST" in the above statement is SATAN.
3. "The determination of ANTICHRIST [Satan] to carry out the rebellion HE BEGAN IN HEAVEN will continue to work in the children of disobedience." 9T 230.
4. "Satan is striving to gain every advantage. . . . Disguised as an angel of light, . . . CHRIST WILL BE PERSONIFIED, but on one point there will be a marked distinction. Satan will turn the people form the law of God." FE 471, 472. This takes place BEFORE the close of probation.
5. "We are warned that in the last days he will work with signs and lying wonders. And he will continue THESE WONDERS UNTIL THE CLOSE OF PROBATION, that he may point to them as evidence that he is an angel of light and not of darkness." 5BC 1099; 2SM 51.
6. Satan, ". . . works with that power which is to characterize his efforts near the close of probation." ST Nov. 6, 1884.
7. "Pray . . . that when the wonderful miracle-working power of Satan shall be displayed, and the enemy shall come as an angel of light, you may distinguish between the genuine work of God, and the imitative powers of darkness." RH Dec. 24, 1889.
8. "And Satan, surrounded by evil angels, and claiming to be God, will work miracles of all kinds, to deceive if possible, the very elect." 9T 16.
9. TM 62, 411; FE 471, 472; 5T 698; GC 624; 9T 16; 1T 302; Letter 102, 1894; 2SM 351, 352; 6BC 1105, 1106; Ev 604; 2SM 96; CWE 152; 9T 15, 16; 4SP 444; RH Apr. 3, 1888; Letter W. 102, 1894; Letter 1, 1897; RH Dec. 18, 1888; RH Aug. 17, 1897; RH Aug. 25, 1885.

16. PROTESTANTISM

Rev. 13:11-17; Rev. 14:8; 18:1-4; 16:12-14; 5T 449-454; GC 582-584; 5T 711-718; GC 439-450, 571-573; FCD - ALL; EW 273; GC 560, 561.
1. According to the Bible (Rev. 13:11-17) and Spirit of Prophecy statements written 100 years ago, Protestantism will DECLINE COMPLETELY doctrinally and spiritually. Protestantism is SLEEPING THE SLEEP OF DEATH. She will wake up, but it will be TOO LATE. GC 581; FCD 4.
2. "Protestants are following in the steps of Papists." GC 573.
3. "The professed Protestant world will form a confederacy with the man of sin." GC Bull. 1891, p. 257; FCD 3.
4. "Protestants will give the hand of fellowship to the Roman power." RH Mar. 9, 1886.
5. Protestants will take the initiative in seeking confederation with Catholicism and will be foremost in promoting and securing a national Sunday Law. FCD 3, 4; GC 573; 5T 715; 5T 451.
6. "Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience." GC 588; 2SM 380.
7. Every day we see Bible prophecy, especially Revelation 13, fulfilling before our eyes! See C.E. Study 4.

17. ROMAN CATHOLICISM

1. Roman Catholicism is the great anti-Christ power of Bible prophecy. Dan. 7 and 8; Rev. 13, 14, 17. (See official Roman Catholic Bible footnote for Dan. 7:25. Here she freely states that the little horn power is the anti-Christ). 2Thess. 2:3-12; GC 563-581. See C.E. Study 26.
2. Roman Catholicism is gaining world power again as Bible prophecy foretold. Rev. 13:3, 4, 7, 8, 12; Rev. 17. See C.E. Study 3. ". . . prophecy foretells a restoration of her power." GC 579. World conquest, power and dominion is her goal. GC 566, 50. Roman Catholicism plans in centuries and continents.
3. The Roman Catholic Church aims to make America Catholic in religion and in form of government--a union of church and state. Rev. 13, 14, 17. See C.E. Study 27. ". . . Protestants are opening the door for the Papacy to regain in Protestant America the supremacy which she lost in the old world." GC 573.
4. Protestantism is sleeping the sleep of death. She will wake up when it is to late. GC 581.
5. ". . . The triumph of Rome in this country is assured." GC 581. "She [Roman Catholicism] is silently growing into power." GC 581.
6. There are more Roman Catholics in congress than any other religion. The Roman Catholic Church is the largest religious denomination in the United States. Every third baby born the United States is a Roman Catholic baby. It is only a matter of a little more time until Roman Catholics will be in the majority in the United States. Can you read the handwriting on the wall? The heads of 45 governments in the world are Roman Catholics.
7. "The Scriptures teach that the papacy is to regain its lost supremacy, and the fires of persecution will be rekindled." FCD 3; 2SM 367; GC 564-566; 9T 16; 5T 449-454; 5T 712.
8. "Yet under one head, --the Papal power,-- the people will unite to oppose God in the person of His witnesses." 7T 182.
9. "Every principle of the Papacy that existed in past ages exists today. The doctrines devised in the darkest ages are still held." GC 571.
10. Roman Catholicism, at heart and nature, never changes. GC 571, 581, 564. It is Protestantism which is changing. GC 566, 571.

18. THE DISCOVEERY OF THE ARK & 10 COMMMANDMENTS

The ark and the Ten Commandments will be discovered and displayed to the world. All the world will learn that the moral law of God and the Seventh-day Sabbath are eternal and unchangeable. 1SP 414; 4SG 115; PK 453; 1BC 1109; 7BC 972.

The Closing Events Chart
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1. THE PLAN OF SALVATION IS ILLUSTRATED BY THE OLD TESTAMENT SANCTUARY SERVICE.

"THY WAY, O GOD, IS IN THE SANCTUARY." Ps. 77:13.
THE EARTHY SANCTUARY with its two apartments, its furniture, and its daily and yearly services, represented the heavenly sanctuary and its services in its two-fold ministration.
THE PRIESTS represented Christ.
THE SACRIFICES represented Jesus, the Lamb of God, who, by the sacrifice of Himself, atoned for the sins of the world. The type points to the antitype; the shadow to the reality.
THE DAILY SERVICE represented Christ's sacrifice for us on the cross and His ministry for us in the Holy Place of the heavenly sanctuary.
THE YEARLY SERVICE represented Christ's work for us in the most Holy Place of the heavenly sanctuary.

As the yearly service was on the Day of Atonement and was a work of judgment, so with the antitype.
THE EARTHLY SANCTUARY was CLEANSED on the Day of Atonement. Lev. 16:30-34; 23:26-30.
THE HEAVENLY SANCTUARY is cleansed on the Antitypical Day of Atonement--1844 to the close of probation.
Dan. 8:14. "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be CLEANSED (justified, restored, vindicated)."
DAN. 7:9, 10, 13, 14; 18:22, 26, 27.
ACTS 3:19. "Repent ye therefore, and be converted, that your sins may be BLOTTED OUT, when the times of refreshing shall come from the presence of the Lord."
REV. 14:6-12.
2. TYPE AND ANTITYPE
What THE EARTHLY SANCTUARY was to Israel, the heavenly sanctuary is to US.

What THE DAILY AND YEARLY SERVICES were to them, the daily and yearly services of the heavenly sanctuary are to US.
What THE DAY OF ATONEMENT was to them, the antitypical day of atonement is to US.
What THE CLEANSING OF THE EARTHLY SANCTUARY was to them, the cleansing of the heavenly sanctuary is to US.
What THE BLOTTING OUT OF SINS was to them, the blotting out of the sins in the heavenly sanctuary is to US.
3. THE INVESTIGATIVE JUDGMENT
"In the typical system, which was a shadow of the sacrifice and priesthood of Christ, THE CLEANSING OF the sanctuary was the last service performed by the high priest in the yearly round of ministration. It was the closing work of the atonement, --a removal or putting away of sin from Israel. It prefigured the

closing work is the ministration of our High Priest in heaven, is the removal or blotting out of the sins of His people, which are registered in the heavenly records. This service involves a work of investigation, a work of judgment; and it immediately precedes the coming of Christ." GC 352.
4. THE BLOTTING OUT OF SIN
"By virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven. Thus the sanctuary will be freed, or cleansed, from the record of sin." PP 357, 358.
"As in the type, this great work of atonement, or blotting out of sins, was represented by the services of the Day of Atonement, --the cleansing of the earthly sanctuary, which was accomplished by the removal, by virtue of the blood of the sin offering, of the sins by which it had been polluted. . . . In the final atonement the sins of the truly penitent are to be blotted out from the records in heaven. . . ." PP 358.

5. OF UTMOST IMPORTANCE
"It is of UTMOST IMPORTANCE that all should investigate thoroughly these subjects [the heavenly sanctuary and the investigative judgment]." GC 488.
"The subject of the sanctuary will give us correct views of THE IMPORTANCE of the work for this time." 5T 421.
"The minds of all who embrace this message are directed to the most holy place. . ." EW 254-256.
6. OUR CONSTANT STUDY
"We are in the great day of atonement, and the sacred work of Christ for the people of God that is going on at the present time in the heavenly sanctuary should be OUR CONSTANT STUDY." 5T 520.
"As a people, we should be earnest students of prophecy; we should not rest until we become intelligent in regard to the subject of the sanctuary." Ev 222.

"All need to become more intelligent in regard to the work of the atonement, which is going on in the sanctuary above." 5T 575.
"The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God." GC 488
"The solemn scenes of the judgment, the great day of atonement, SHOULD BE KEPT BEFORE THE PEOPLE and urged upon their consciences with earnestness and power." 5T 421.
"God's people are NOW TO HAVE THEIR EYES FIXED on the heavenly sanctuary, where the final ministration of our great High Priest in the work of the judgment is going forward where He is interceding for His people." Ev 223.
7. THE VERY CENTER
"The sanctuary is heaven is the VERY CENTER of Christ's work in behalf of men." GC 488.

8. THE FOUNDATION OF OUR FAITH
"The correct understanding of the ministration of the heavenly sanctuary is THE FOUNDATION OF OUR FAITH." Ev 221.
9. AS ESSENTIAL AS HIS DEATH
"The intercession of Christ is man's behalf is he heavenly sanctuary above is AS ESSENTIAL to the plan of salvation as was His death upon the cross." GC 489.
10. EXPLAINS PAST, PRESENT, FUTURE
"Light from the [heavenly] sanctuary illumined THE PAST, THE PRESENT, AND THE FUTURE." GC 423.
11. WE MUST COOPERATE WITH CHRIST
"Unless we enter the sanctuary above, and UNITE WITH CHRIST IN WORKING OUT OUR OWN SALVATION with fear and trembling, we shall be weighed in the balances of the sanctuary and shall be pronounced wanting." 7BC 933, 934.

"The third angel's message was to be given, the minds of believers were to be directed to the Most Holy Place, where Christ had entered to make atonement for His people." 1SM 67.
"Our faith must pierce beyond the veil, seeking things that are invisible. No one else can look for you. YOU MUST BEHOLD FOR YOURSELF." 7BC 930.
"We must by faith enter within the veil, 'whither the forerunner is for us entered.'" GC 489.
12. CHRIST'S CLOSING WORK
"The announcement, 'The hour of His judgment is come' points to THE CLOSING WORK OF CHRIST'S MINISTRATION for the salvation of men." GC 435.
13. CHRIST'S WORK AND OUR WORK
"Now, while our great High Priest is MAKING THE ATONEMENT FOR US [is the heavenly sanctuary] we should seek to become PERFECT IN Christ." GC 623.

14. ENCOURAGEMENT
"When tempted to sin, let us remember that JESUS IS PLEADING FOR US in the heavenly sanctuary." 4BC 1143.
15. THE JUDGMENT BEGINS
"When the 2300 day-years closed in 1844, then was the actual time for the cleansing of the sanctuary to begin. This 'cleansing' brings to view the last aspects of the great work of atonement, and the time for the investigative or pre-Advent judgment.
"Thus in 1844 the message of Revelation 14:6 was due to be preached to the whole world--to every nation, kindred, tongue, and people. It was a special message for our day and generation.
"Through the centuries different emphases have been given to God's saving message to men, emphases particularly relating to time. In the days of Noah it was, in 120 years the flood is coming;

in the days of Jonah it was, 40 days Nineveh shall be overthrown, except you repent. In the days of John the Baptist it was, the time is fulfilled, the kingdom of God is at hand. Now, in our day, it is, 'THE HOUR OF HIS JUDGMENT IS COME.' Paul preached of judgment TO come --something future in his day, but it is NOW." RH Sept. 21, 1967--Not an EGW quotation.
16. THE JUDGMENT OF THE DEAD
In 1844, the judgment began with the righteous dead.
17. THE JUDGMENT OF THE LIVING
"The judgment is now . . . in progress. SOON --NONE KNOW HOW SOON-- it will pass to the cases of THE LIVING. In the awful presence of God our lives are to come up in review." GC 490; 5T 692.
"Now, when the great work of judging the living IS ABOUT TO BEGIN. . ." 6T 130.

ARE YOU READY FOR THE CRISIS OF THE AGES? —— PREPARE TO MEET THY GOD, O ISRAEL!